

**Ticket Number**

P001472

**Publication**

Messenger

**Special Section**

None

**Print Date**

07/09/2021

**Publication Date**

07/13/2021

**Format**

Broadsheet

**Total Pages**

4

**Total Color Pages**

1

**Section A # Pages**

4

**Section B # Pages**

0

**Section C (Special Section) # Pages**

0

**Quantity Ordered**

5300

**Newsprint**

Standard Newsprint 22"

**After Hours Contact Name**

Lesa Hawkins

**After Hours Contact Phone**

(727) 236-0107

**Inserts**

Insert Name	Quantity	Zone or Zip Code
A/C County Market		
Menards		
Absolute House Care		

**Color Section A**

- 1

**Color Section B**

- None

**Color Section C**

- None

**Notes****Press to Complete and Return**

Roll Width: \_\_\_\_\_

Press Start: \_\_\_\_\_

Press Stop: \_\_\_\_\_

Last Plate: \_\_\_\_\_

Good Copies: \_\_\_\_\_

GPR: \_\_\_\_\_

No. Plates: \_\_\_\_\_

No. Waste Plates: \_\_\_\_\_

Black Fountains: \_\_\_\_\_

Color Fountains: \_\_\_\_\_

 Pallett  Hi-Rise  Quad
**Notes (web breaks, unusual issues):**


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